

UNOFFICIAL COPY



0629322119

SATISFACTION OF MORTGAGE

Doc#: 0629322119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/20/2006 12:57 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000137765565

The undersigned certifies that it is the present owner of a mortgage made by **JAMES PRAGOVICH AND KERMINA PRAGOVICH** to **MB FINANCIAL BANK, N.A.** bearing the date 02/23/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0506718059

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 6808 N. ALGONQUIN AVE. CHICAGO, IL 60646
PIN# 10-33-117-035-0000

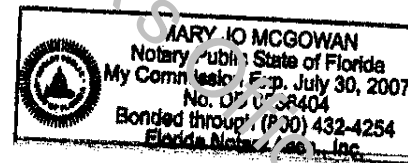
dated 10/04/2006
MB FINANCIAL BANK, NA

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/04/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 6554797 PWO1087692

form1/RCNIL1

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JTC

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Loan No: 000137765565

'EXHIBIT A'

LOT 22 (EXCEPT THAT PART THEREOF LYING SOUTH) OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 22, 27.43 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTH EAST CORNER OF SAID LOT 22 TO A POINT ON THE WEST LINE OF SAID LOT 22, 21.69 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTH WEST CORNER OF SAID LOT 22 ALSO THAT PART OF LOT 21 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 21, 16.55 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTH EAST CORNER OF SAID LOT 21, TO A POINT ON THE WEST LINE OF SAID LOT 21, 12.42 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTH WEST CORNER OF SAID LOT 21, ALL IN BLOCK 7 IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office