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Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 0629331002 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2006 09:09 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



ND



satis



4507598809

SATISFACTION

CHARTER ONE BANK, N.A. #:4507598809 "CHIU" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by FRANCIS S CHIU AND YVONNE L CHIU, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/26/2006 Recorded: 06/07/2006 in Cook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0615806085, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

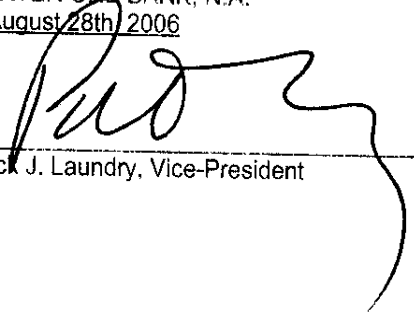
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-21-215-21

Property Address: 2374 EAST BRADSHIRE COURT, ARLINGTON HGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On August 28th 2006

By: 
Patrick J. Laundry, Vice-President

Cook County Clerk's Office

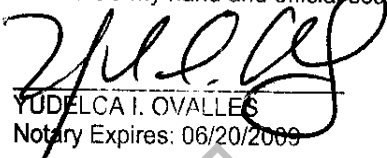
SJ
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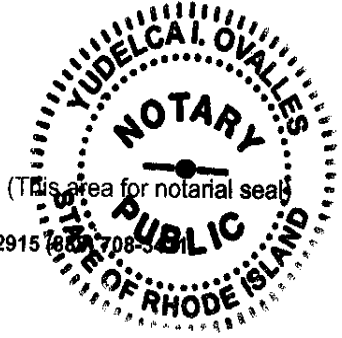
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STATE OF Rhode Island
COUNTY OF KENT

On August 28th, 2006 before me, YUDELCA I. OVALLES, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patrick J. Laundry, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


YUDELCA I. OVALLES
Notary Expires: 06/20/2009



Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 788-7083

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: LOT 13 IN BLOCK D IN THE COURTS OF RUSSETWOOD, UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CONTAINED IN SUPPLEMENTARY DECLARATION FOR COVENANTS CONDITION AND RESTRICTIONS AND EASEMENTS RECORDED MAY 27, 1986, AS DOCUMENT 86209183, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-21-215-021-0000
FRANCIS S. CHIU AND YVONNE L. CHIU, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

2374 EAST BRADSHIRE COURT, ARLINGTON HTS IL 60004
Loan Reference Number : 17253445/CBRIPD
First American Order No: 9208867
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Property of Cook County Clerk's Office