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LIG PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0629644039 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2006 01:27 PM Pg: 1 of 3

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
1 North Dearborn
Suite 1300
Chicago, Illinois 60602
Tel. (312) 346-9088

PA0612131

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS
TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS OF MAY 1, 2006, GSAMP
TRUST 2006-HE3

06CH22496

PLAINTIFF

) NO.

VS

) JUDGE

CYNTHIA SARTIN; STEVEN HUNTER; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.,
AS NOMINEE FOR MILA, INC OR ITS
SUCCESSORS OR ASSIGNS; UNKNOWN HEIRS
AND LEGATEES OF CYNTHIA SARTIN, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of
OCT 20 2006, for Foreclosure of a Mortgage and that the
property affected by said cause is described as follows:

THE NORTH 36 1/2 FEET OF THE SOUTH 86 1/2 FEET OF LOTS 1, 2,
AND 3 (EXCEPT THE WEST 34 FEET OF SAID LOT 3) IN BLOCK 4
Q.A.TAYLOR'S ADDITION TO PULLMAN, SAID PREMISES BEING IN THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11810 SOUTH EGGLESTON AVENUE
CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document

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number;

0602520032

SIGNATURE:



Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 25-21-334-007-0000

RETURN TO: BOX 178

Amanda M. Buck
ARDC # 6288051

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS)
TRUSTEE UNDER THE POOLING AND SERVICING)
AGREEMENT DATED AS OF MAY 1, 2006, GSAMP)
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PLAINTIFF) NO.

vs) JUDGE

CYNTHIA SARTIN; STEVEN HUNTER; MORTGAGE)
ELECTRONIC REGISTRATION SYSTEMS, INC.,)
AS NOMINEE FOR MILA, INC OR ITS)
SUCCESSORS OR ASSIGNS; UNKNOWN HEIRS)
AND LEGATEES OF CYNTHIA SARTIN, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
100 W. Randolph, 9th Floor
Chicago, Illinois 60601

CERTIFICATE OF SERVICE

Amanda M. Buck

ARDC #6288051

I, _____, attorney, certify that I served this notice on
and filed a copy of the lis pendens notice with the above entitled
addressee at the above entitled address by depositing same in U.S. Mail at
1 N. Dearborn, Suite 1300, Chicago, IL 60602 on _____ with
proper postage prepaid.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220