

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY



When Recorded Return To:
OSCAR VARGAS
1422 E WHISPERING SPGS CIR
PALATINE, IL 60074

Doc#: 0629655068 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2006 11:50 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company # 1100047530 "VARGAS" Lender ID: K70001/112343280 Cook, Illinois
MERS #: 100052614917107171 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY holder of a certain mortgage, made and executed by OSCAR VARGAS, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/20/2004 Recorded: 05/05/2004 as Instrument No.: 0412649072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02014000171083

Property Address: 1422E WHISPERING SPGS CIR, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY
On September 12th, 2006

By: 
DION CHESSAR, Assistant Secretary

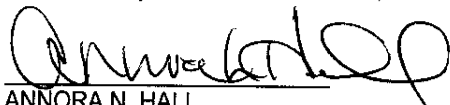
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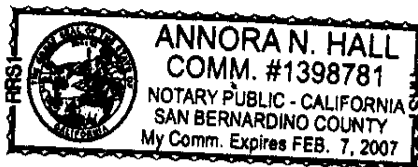
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STATE OF California
COUNTY OF San Bernardino

On September 12th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

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NORTHWEST TITLE GROUP, L.L.C. (14-9366)

**COMMITMENT
SCHEDULE A (CONTINUED)**

COMMITMENT NUMBER: 6705640

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 3-27 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22827823 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AUGUST 26, 1974 AND AS DOCUMENT 22827822 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NO. 44398 TO RICHARD A. CUNDIFF AND LINDA L. CUNDIFF, HIS WIFE, RECORDED AUGUST 6, 1975 AS DOCUMENT 23178075 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

Pin No. 02-01-400-017-1043

Cook County Clerk's Office