

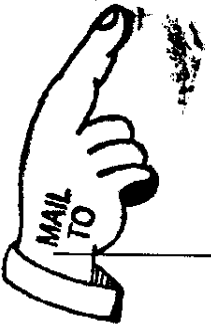
Recording Requested By:  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**

When Recorded Return To:  
SIMONE GOSHA  
8817 S CRANDON AVE  
CHICAGO, IL 60617



Doc#: 0629655082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2006 11:53 AM Pg: 1 of 2



**SATISFACTION**

America's Servicing Company #: 1127043422 "GOSHA" Lender ID: P42003/1004963748 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for Morgan Stanley Mortgage Capital, Inc. holder of a certain mortgage, made and executed by SIMONE GOSHA, AN UNMARRIED WOMAN, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/22/2005 Recorded: 12/13/2005 as Instrument No.: 054742062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-01-214-029-0000

Property Address: 8817 S CRANDON AVE, CHICAGO, IL 60617

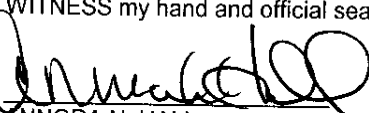
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

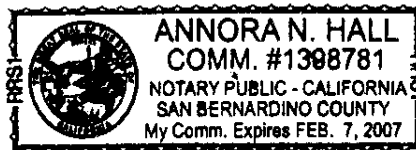
Wells Fargo Bank, N.A., as Attorney In Fact for Morgan Stanley Mortgage Capital, Inc.  
On September 28th, 2006

By:   
DION CHESSAR, Vice President Loan  
Documentation

STATE OF California  
COUNTY OF San Bernardino

On September 28th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
ANNORA N. HALL  
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

\*TH2\*TH2WFMF\*09/28/2006 08:34:16 AM\* WFMF03WFM00000000000000000896423\* ILCOOK\* 1127043422 ILSTATE\_MORT\_REL \*\*TH2WFMF\*

prepared By Tacara Hart (106), America's servicing company 4185 Hallmark  
parkway, San Bernardino, CA 92407 866-430-0675

# UNOFFICIAL COPY

LOT 6 IN SUBDIVISION OF THE WEST 490 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1414302, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 8817 S. CRANDON AVE., CHICAGO, IL 60617

PIN# 25-01-214-029

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C