INOFFICIAL C Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: LITO B LAYA SR 6950 W SCHUBERT AVE CHICAGO, IL 60707



Doc#: 0629655089 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/23/2006 11:53 AM Pg: 1 of 2



? (BANG) (CON HAN ARK) BANG (CON COUR RIVE VALOR (RIVE ARE)

SATISFACTION

America's Servicing Company 1.1100195984 "LAYA SR" Lender ID:722001/120541800 Cook, Illinois MERS #: 100200100092715818 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION holder of a certain mortgage, made and executed by LITO B LAYA, SR MARRIED TO EDNA A. LAYA, LITO LAYA, JR AND NORI LAYA, IT'JSBAND AND WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/01/2006 Recorded: 05/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608720067, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sail mortgage.

Legal: THE WEST 90 FEET OF LOT 12 IN BLOCK 1 IN JOHNSON'S ADDITION TO MONT CLARE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-30-304-031-0000

Property Address: 6950 WEST SCHUBERT AVENUE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRED CORPORATION On September 22nd, 2006

By: DION CHESSAR, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On September 22nd, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Cook County Clark's Office Prepared By: Lam Alton (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675