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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0629655182 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/23/2006 01:57 PM Pg: 1 of 3

Loan No. 000000001953022099

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TATESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carl J. Starks, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 1998, and recorded on September 29, 1998, in Volume/Book 2011 Page 0293 Document 98872470 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 33312020010000. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 22316 MURPHY AVENUE, SAUK VILLAGE, IL, 60471 2000

Witness my hand and seal September, 13, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO

CHASE MANHATTAN MORTGAGE CORPORATION

Tiffany Carroll Vice President Canal S

T'S OFFICE

39 53 14

IL00.DOC 09/05

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 13, 2006

Vicki C Knighten - 54231

Notary Public

Lifetime Commission

Loan No: 000000001953022099

County of: Cook Investor No: F25

Investor Category:

Of Coof County Clark's Office

Prepared by: Dustin R Gulle '.go Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

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EXHIBIT "A"

LEGAL DESCRIPTION AS FOLLOWS:

lot 9419 in indian hill subdivision unit number 9, being a subdivision of the east 1/2 of the northwest 1/4 of section 31, township 35 north, range 15, east of the third of the northwest 1/4 of section 31, township principal meridian, elso the northwest 1/4 of the northeast 1/4 of section 31, township principal meridian, elso the northwest 1/4 of the northeast 1/4 of section 31, township 35 north, range, 15, east of the third principal meridian, in cool county, illinois, according to the plat thereof registered in the office of the register of titles of cook according to the plat thereof registered in the office of the register of titles of cook county, illinoise on september 15, 1970, as document number 2521661 and surveyors certificate of correction thereof registered on october 3, 1970 as document number 2525473, in cook county illinoise.

Property of Cook County Clerk's Office