

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY



When Recorded Return To:
ROGER SMITH
6326 N CLARKE ST
CHICAGO, IL 60660

Doc#: 0629655116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2006 11:53 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1127036118 "SMITH" Lender ID: P43001/11400945 Cook, Illinois
MERS #: 10013630011400945 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by ROGER SMITH, SINGLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 12/22/2005 Recorded: 02/09/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0604020060, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: PROPERTY LOCATED IN BLOCK 10, IN OVERLISIPASC SUBDIVISION, LOT 40, SECTION 31, TOWNSHIP 38, RANGE 15, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 21-31-128-007-0000

Property Address: 8221 SOUTH SAGINAW AVENUE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.
On September 22nd, 2006

By: 
DION CHESSAR, Assistant Secretary


34
D-2
5-1
M-y
CEJ

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On September 22nd, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Yolanda Mondragon (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office