## UNOFFICIA

LOAN NO.: 41223113202088

PIF DATE: **ILLINOIS** 

RELEASE DEED

Prepared by SABRINA CENTENO

Doc#: 0629656045 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/23/2006 07:55 AM Pg: 1 of 2

Record & Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby cerviv and acknowledge satisfaction in full of the debt secured by the following described and recorded eal estate mortgage, and the same is hereby released:

Name or Mortgagor:

RENEE CAVETT AKA RENEE CAVETT SMITH

Name of Mortgagee:

HOUSEHOLD FINANCE CORYOR ATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0504821004, Instrument # NA, Volume NA, Page NA, Mortgage Date 02/15/2005,

Recorded Date 02/17/2005

Address of Property: 7152 S PAULINA ST

CHICAGO, IL 60636

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-30-205-044 Dated: September 29, 2006

HOUSEHØLD FINANCE CORPORATION III

4frazier, VICE PRESIDENT Karla

State of Illinois County of Dupage

2006.

JUNIX CLOPA'S OFFICE On September 29, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Karla Smith-Frazier personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 29,

Notary Public/Commission Expires:

ANTONIO V. GAVINA NOTARY PUBLIC STATE OF ILLINOIS ly Commission Expires 02/23/2001

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## **UNOFFICIAL COPY**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINDIS, TO WIT:
LOT 286 IN DEWEY & CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.:
20-30-205-044

Property of Cook County Clark's Office