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LOAN NO.: 41171716551254
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by SABRINA CENTENO

Doc#: 0629656047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2006 07:55 AM Pg: 1 of 2

Record & Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
ARTHUR JOHNSON
CHRISTINE JOHNSON

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0517921071, Instrument # NA, Volume NA, Page NA, Mortgage Date 06/23/2005,
Recorded Date 06/28/2005

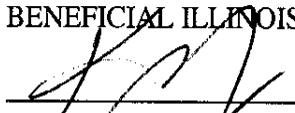
Address of Property: 12536 S LAFLIN ST
CALUMET PARK, IL 60827

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25-29-314-052

Dated: September 29, 2006

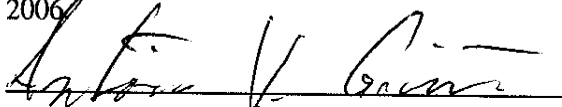
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

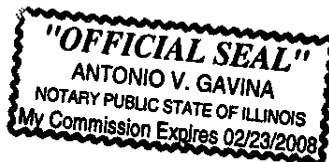

Karla Smith-Frazier, VICE PRESIDENT

State of Illinois
County of Dupage

On September 29, 2006, before me, the undersigned, a Notary Public in and for said State,
personally appeared, Karla Smith-Frazier personally known to me or proven to me on the
basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 29,
2006


Notary Public



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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 24 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 25 IN BLOCK 3 IN NATIONAL REALTY ASSOCIATIONS CALUMET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: CONDITIONS, RESTRICTIONS, COVENANTS OF RECORD AND BUILDING LINES AND EASEMENTS. TAX MAP OR PARCEL ID NO.: 25-29-314-0F2

COMMONLY KNOWN AS: 12536 S LAFLIN ST
CALUMET PARK, IL. 60827

Property of Cook County Clerk's Office