## **UNOFFICIAL COPY**



Doc#: 0629657094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/23/2006 02:26 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OLFDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE GSAMP TRUST 2006-NC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by ROGELIO MUNOZ AND MARY MUNOZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, to HOME123 CORPORATION, dated 11/15/2005 recorded in the Official Records Book under Document No. 0534841106, Book
released and discharged.
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and
its corporate seal to be authorized this (Corporate Seal) hereunto affixed by its proper officers thereunto duly

2753 S. Central Park Avenue, , Chicago, IL 60623

0629657094 Page: 2 of 2

## **UNOFFICIAL COPY**

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE GSAMP TRUST 2006-NC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATHEST/WITNESS:

BY: BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

NAME: PĂULĀ KEIT

TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARFIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared PAULA KEITH and BRIDGETTE WINTERS well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SEF.VICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set form.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS A LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Rogelio Munoz, 2753 S. Central Park Avenue, Chicago, I'\_ 60623 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77082

3, 2010

