Recording Requested By:

CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 0629608136 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/23/2006 03:21 PM Pg: 1 of 3





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CHARTER ONE BANK, N.A. #:99210 J5(49 "KLUG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRANDOF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by LOREN C KLUG AND BRIDGET FARRELLY, HUSBAND AND WIFE, originally to CHARTER ONE BANK, F.S.B., in the County of Cock, and the State of Illinois, Dated: 01/23/2002 Recorded: 02/15/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020188116, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mr.de A Part Hereof

Assessor's/Tax ID No. 11-07-111-003-0000

Property Address: 2323 ASBURY AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A., E/K/A CHARTER ONE

On May 22nd, 2006

Thomas Sullivan, Vice-President

0629608136 Page: 2 of 3

SATISFACTION Page 2 UNOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On May 22nd, 2006 before me, JANICE M. HEYWOOD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

AMCE M. HEYWOOD

Notary Expires: 10/28/2006 #43964

(This area for notarial seal)

Prepared By: Jim William), CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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MAIL TO BOX 352

0020188116

1935/0023 30 001 Page 1 of 2002-02-15 09:43:05 Cook County Recorder 31.00

This document was prepared by:

CHARTER ONE BANK DENISE SINKOVITS .1804.NORTH.NAPER.BLVD...STE. 200 NAPERVILLE...IL...60563.....

When recorded, please return to:

CHARTER ONE BANK/JEFF MARSHALL .1804.NORTH.NAPER.BLVD...STE. 200 NAPERVILLA, ... 11... 60563.....

92100504

Space Above This Line For Recording Data MORTGAGE (With Future Advance Clause) 1. DATE AND PARTIES. The cate of this Mortgage (Security Instrument) is January 23, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows: LOREN C KLUG AND BRIDGET FIXEBLLY, AS HUSBAND AND WIFE THIS INSTRUMENT FILED TOP RECORD BY FIRST AMERICAN 2323 ASBURY AVE EQUITY LOAN SERVICES, INC. AS EVANSTON, Illinois 60201 AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINE) AS TO LENDER: CHARTER ONE BANK, F.S.B ITS EXECUTION OR AS YO ITS EFFECT UPON THE TITLE. 1215 SUPERIOR AVENUE CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

hzn#//-01-///-003-coo LOT 2 IN E CLARENCE BROWN'S COMMUNITY GOLF SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, East OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The property is located inCook 2323 ASBURY AVE EVANSTON, Illinois (City) (Address)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
 - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as horrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 100,000.00 executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on January 28, 2007.

ILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE) _ 1994 Bankers Systems, Inc., St. Cloud, MN Form RE-MTG-NL 8/24/98

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