JNOFFICIAL CO Recording Requested By:

WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0629616163 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/23/2006 04:14 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0081949398 "WHALEN" Lender ID:A01/013/0081949398 Cook, Illinois PIF: 09/19/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'TS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARY WHALEN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 10/14/2003 Recorded: 11/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0332242300, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTHWESTERLY 23.12 FEET OF THE SOUTHEASTERLY 109.92 FEET OF THE SOUTHWESTERLY 35.08 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 57 TO 65 IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NC RTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOTS 57 TO 64 THROUGH A POINT THEREIN 136.50 FEET SOUTHEAST LFLY OF THE MOST EASTERLY CORNER OF LOTS 65 AFORESAID, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-32-401-065-0000

Property Address: 1980 N MAUD UNIT D, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On September 22nd, 2006

Jocelyn Tate,

Release Assistant Secretary

0629616163 Page: 2 of 2

SATISFACTION Page 2 of 2 UNOFFICIAL COP

STATE OF Florida COUNTY OF Duval

On September 22nd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Schnetta L. Henry Commission # DD382374 Expires December 28, 2008

(This area for notarial seal)

WASH.

OF COOK COUNTY CLOPE'S OFFICE Prepared By: Annetic Cuiler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937