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Doc#: 0629616133 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/23/2006 03:16 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001172186212005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, (nc. c.f the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SERENA A. BURRELL

Property

7446 S LUELLA AVENUE.

P.I.N. 20-25-225-023-0000

Address.....

CHICAGO,IL 60649

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/27/2006 and reco ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0605921123, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

Karen P. Accordino Assistant Secretary

94 83 mg

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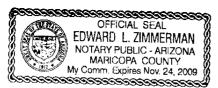
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Edward L Zimmerman a notary puolic in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver as he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of September, 2006.



Edward L Zimicentian, Notary public Commission expire; 1/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SERENA A. BURRELL 7446 S Luella Ave Chicago, IL 60649

Prepared By: Diana L. Lynch

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

THE SOUTH 7 FEET OF LOT 11 AND ALL OF LOT 12 IN RESUBDIVISION OF LOTS 11 TO 15, INCLUSIVE (EXCEPT THE SOUTH 120 FEET THEREOF) IN BLOCK 8 IN STAVE AND KLEMMS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS A.P.N.: 20-25-225-023-0000 Serie Of Coot County Clerk's Office

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