

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/23/2006 03:16 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000684622952005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

PANUPONG SUPHAKAN

**Property** 

6820 WINDING TRAIL DR UNIT 432

P.I.N. 28-18-101-061-1068

Address....:

OAK FOREST,IL 60452

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/15/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0426629192, to the premises therein described as situated in the County of COOK, State of Illinois 2. follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

Karen P. Accordino

Assistant Secretary

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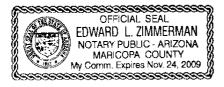
# **UNOFFICIAL COPY**

#### STATE OF ARIZONA

## COUNTY OF MARICO A

I, Edward L Zimmerman a notary puolic in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. According, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of September, 2006.



Edward L Zimi. Fran, Notary public Commission expire 1/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PANUPONG SUPHAKAN 6820 Winding Trail Dr Unit 402 Oak Forest, IL 60452

Prepared By:

Diana L. Lynch

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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## LEGAL DESCRIPTION

UNIT NUMBER 6820-402 AND 6820-G13 IN FOREST TRAILS OF OAK FOREST CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 3, OUTLOT A, OUTLOT B AND OUTLOT C IN FOREST TRAILS OF OAK FOREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 2004 AS DOCUMENT NUMBER 0403403015, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS TERES).

OF COOK COUNTY CROPES OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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