

# UNOFFICIAL COPY



Doc#: 0629617044 Fee: \$46.60  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2006 03:03 PM Pg: 1 of 2

LOAN NUMBER: 0004212938

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE 9941102

FOR VALUE RECEIVED, National City Mortgage, a division of National City Bank of Indiana, a National Banking Association, 3232 Newmark Drive, Miamisburg, Ohio 45342, hereby sells, transfers, sets over, and assigns to:

National City Mortgage Co., a subsidiary of National City Bank of Indiana  
3232 Newmark Dr.  
Miamisburg, OH 45342

National City Mortgage, a division of National City Bank of Indiana entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated August 3, 2005, and are in the original principal amount of \$ 275,950.00. The Mortgage is described and identified by the following name(s) of the mortgage(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
BRIAN M VENA STEFANIE M VENA	<u>0522935214</u> <u>8/17/2005</u>	

IN TESTIMONY WHEREOF, said National City Mortgage, a division of National City Bank of Indiana has hereunto set its hands this 26 day of August, 2005

WITNESS:

Suraiya Pasha **S. Pasha**  
L. Behmer **L. BEHYMER**

National City Mortgage, a division of National City Bank of Indiana

By: P. Hamilton  
Name: **P. HAMILTON**  
Title: **DELIVERY SHIPPER**

STATE OF OHIO  
COUNTY OF MONTGOMERY ) SS:

Recording Requested by & When Recorded Return To:  
US Recordings, Inc.  
2925 County Drive Ste 201  
St. Paul, MN 55117

On this 26 day of August, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared P. HAMILTON, the **DELIVERY SHIPPER** for an on behalf of National City Mortgage, a division of National City Bank of Indiana and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed or the uses and purposes therein contained.



Kathleen Lewis  
**KATHLEEN LEWIS**  
Notary Public

*Handwritten initials/signature*

My Commission Expires: 01/06/2009 My County of Residence: **MONTGOMERY**

This Instrument Prepared by: **NATIONAL CITY BANK OF INDIANA.**  
Return to: National City Mortgage City Bank of Indiana  
P.O. Box 8800  
Dayton, OH 45401-8800

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STREET ADDRESS: 357 BRADLERY LANE  
CITY: BARTLETT COUNTY: COOK  
TAX NUMBER: 06-35-319-002-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 408-044: THE NORTH 22.08 FEET OF THE SOUTH 117.79 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF LOT 8 IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.



**U34250822-01GM02**

ASSIGNMENT OF MO  
LOAN# 9941102  
US Recordings