

UNOFFICIAL COPY

Doc# 0629621064 fee: \$38.00
Date: 10/23/2006 12:43 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

When Recorded Mail To:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, OH 44114
ATTN: NATIONAL RECORDINGS

Order No.
Escrow No.
Loan No. 196205-130155899

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE 10135412A

MIN: 100015700072731710

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BECKIE DEIR TO AMERISAVE MORTGAGE CORPORATION

and bearing the date of the SEPTEMBER 20, 2006
and recorded either

concurrently herewith; or *Doc.*

as Instrument No. *0629221074* on *10-19-2006* in book

page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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| <p>STATE OF ILLINOIS SS. COUNTY OF COOK</p> <p>On <u>September 20, 2006</u> before me, personally appeared <u>Rolanda J. Franks</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledges to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>[Signature]</u></p> <div data-bbox="391 996 694 1310"> <p>(This area for official notarial seal)</p> </div> | <p>AMERISAVE MORTGAGE CORPORATION, A GEORGIA CORPORATION</p> <p><u>[Signature]</u></p> <hr/> <p>Rolanda J. Franks Director of Closing Services</p> <hr/> <div data-bbox="901 739 1204 1075"> </div> |
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Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: 4294542
FILE NO: 29714415
LENDER REF: 196205

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF OAK LAWN**, and described as follows:

LOTS 31 AND 32 IN BLOCK 37 IN MINNICK'S OAK LAWN SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN # 24-09-134-013 / 24-09-134-012

Property of Cook County Clerk's Office