When Recorded Mail To: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, OH 44114 ATTN: NATIONAL RECORDINGS

Order No. Escrow No. Loan No. 199205-130155899

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE 16/354/24

MIN: 100015700072731710

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST LY AND TO A CERTAIN MORTGAGE EXECUTED BY BECKIE DEIR TO AMERISAVE MORTGAGE CORPORATION

and bearing the date of the SEPTEMBER 20, 2006

and recorded either

concurrently herewith; or boc.

as Instrument No. Oc. 2921074 on 10-19-2006 in book

page

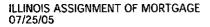
in the Official Records in the Recorder of Deeds office of COOK

county,

describing land therein 23:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



0629621064 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

SS.

on September

20, 2006

before me,

personally appeared

Relandon J. Franks

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledger to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signs bre(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and officia' se il.

Signature

EXPIRES
GEORGIA

(This area for official notarial see

AMERISAVE MORTGAGE CORPORATION, A GEORGIA CORPORATION∕

Rolanda J. Franks
Director of Closing Services

0629621064 Page: 3 of 3

UNOFFICIAL COPY

Form No. 3301 (6/00) Short Form Commitment, EAGLE SUPER EAGLE ORDER NO: 4294542 FILE NO: 29714415 LENDER REF: 196205

Exhibit "A"

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF OAK LAWN, and described as follows:

LOTS 31 AND 32 IN BLOCK 37 IN MINNICK'S OAK LAWN SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN # 24-09-134-013 / 24-09-134-012