UNOFFICIAL COP

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KIM ANH LE (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0629631008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/23/2006 09:31 AM Pg: 1 of 1

Loan#: 0057470650

RI S# 682774



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CLARENCE KING, A SITGLE MAN

Original Mortgagee: ARGENT MORTGAGE CO (PANY, LLC

Mortgage Dated: MAY 06, 2004

Recorded on: MAY 13, 2004 as Instrument No. 0413447182 ir Book No. --- at Page No. ---

Property Address: 7806 SOUTH MARSHFIELD, CHICAGO, IL 60620-0000

County of COOK, State of ILLINOIS

PIN# 2030434017

Legal Description: LOT 29 (EXCEPT THE NORTH 1 FOOT THERE OF) IN BLOCK 63 IN RE-SUBDIVISION OF LOTS 1 TO 49, INCLUSIVE IN BLOCK 63 IN THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 29, 2006 3/4's Office

ARGENT MORTGAGE COMPANY, L.L.C.

ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On AUGUST 29, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 ARY PUBLIC CALIFORNIA (1) Orange County