

## UNOFFICIAL COP

## TXTCHTON'S AFFA

THIS PEED made this 1 day of October 2006 between THOMAS STEWART LAWSON of 2136 N. Racine Avenue 60614 in the City of Chicago, County of Cook and State of Illinois as Independent Administrator of the ESTATE OF JAMES R. LAWSON, deceased hereinafter referred to as the Grantor, and ANDREW HARRIS, an unmarried man of 2439 N. Seminary Avenue 60614 in the City of Chicago, County of Cook and Stree of Illinois, hereinafter referred to as Grantee;

WHERFAS Grantor was duly appointed Independent Administrator of the Estate of JAMES R. LAWSON, deceased by the Probate Division of the Circuit Court of Cook County, Illinois on May 19, 2006 in cause number 2006 P 002148, and has duly qualified as such Ir dependent Administrator and said Letters of Office are now in full force and effect.

NOW THEREFORE, this deed witnesseth, that Grantor, in exercise of the Power of Sale granted to said Independent Administrator, and in consideration of the sum of Ten and No Hundredth (\$10.00) Dollars to him in hand paid by Grantee, the

Above Space for Recorder's Office Only

0629742035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/24/2006 08:42 AM Pg: 1 of 2

receipt of which is hereby acknowledged, does GRANT, SELL and CONVEY to ANDREW C. HARRIS, all of the following described real estate situated in the County of Cook and known and described as follows:

Unit Number 2583-2 in the Riverside Manor Condomir um Association, as delineated on a survey of the following described real estate: Lots 24, 25. 26 and 27 and also that part of the Westerly 1/2 of the former channel of the Chicago River lying east of the East line of the right of way of the Sanitary District and North of the North line of the alley extended in the Subdivision of Lot 6 of Superior Court Partition of the North 1/2 of the South ast 1/4 of Section 13, Township 40 North., Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 00769328, together with its undivided percentage interest in the common elements in Cook County. Illinois.

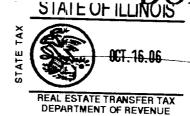
PERMANENT INDEX NUMBER: 13-13-401-046-1015

COMMONLY KNOWN AS: 2583 West Montrose Avenue Unit No. 2 Chicago, Illinois 60618

TOGETHER WITH ALL right, title, and interest whatsoever, at law or in equity of said JAMES R. LAWSON, deceased, in and to the premises.

IN WITNESS WHEREOF, Grantor, as Independent Administrator aforesaid, has set his hand and seal the day and year first above written.

CUUR CUUNIY ESTATE TRANSACTION TAX REAL ESTATE 1098644 TRANSFER TAX OCT. 16.06 000 0008000 REVENUE STAMP FP 102802



REAL ESTATE TRANSFER TAX <del>00</del>16000

FP 102808

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		Chas Stawet &	
		Administrator of the Estate AWSON, deceased	e of JAMES R.
	<b>~</b>	CITY OF CHICAGO	REAL ESTATE TRANSFER TAX
STATE OF ILLINOIS	,	OCT. 16.86	REAL ESTATE TRANSFER TAX  0120000
COUNTY OF COOK	) S. S. )	REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	# FP 102805
I, the incersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that THOMAS STEWART LAWSON, Independent Administrator of the Estate of JAMES R. LAWSON, personally known to me to be the same person whose name he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.			
Given under my hand and official seal, this day of October 2006.			
Notary Public	Brache	T NOTICE STATE ILLE	"OFFICIAL SEAL"  APRIL C BRACKIN  E OF NOIS COMMISSION EXPIRES 04/27/10
This instrument prepared by: SAM S. MELNICK, Attorney at Law 155 No. Michigan Avenue Suite 600 Chicago, Illinois 60601			
Return Mail to:	{ 4746 N. M	+ M. DEMOS E OF BARBARA NILWAUKEE DL 60630	рм. 7 g2005, P.C.

 Send
 { ANDREW HARRIS

 Subsequent
 2 439 W. SEMINARY APT. 3

 Tax Bills
 CHUAW D. 60614

 to:
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