

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
MYSYL A AMON  
3056 W ADDISON ST UNIT 2  
CHICAGO, IL 60618-4553

Doc#: 0629744014 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2006 10:53 AM Pg: 1 of 3



### SATISFACTION

GMAC MORTGAGE CORPORATION #: 0307696096 "AMON" Lender ID: 41754/15542928 Cook, Illinois PIF: 08/17/2006  
MERS #: 100022100120296173 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MYSYL ANN AMON, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/22/2005 Recorded: 05/02/2005 as Instrument No.: 0512214248, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-24-126-032-0000

Property Address: 3056 W ADDISON #2W, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On September 11th, 2006

By:   
KATIE FROST, Assistant Secretary



57  
P3  
5-  
my  
JTR

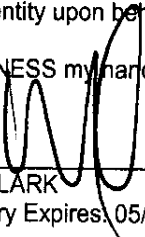
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SATISFACTION Page 2 of 2

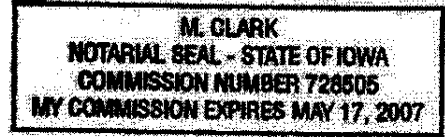
STATE OF Iowa  
COUNTY OF Black Hawk

On September 11th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK  
Notary Expires 05/17/2007 #728505



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

3576960916

ORDER NUMBER: 1401 008264846 D2  
 STREET ADDRESS: 3056 W. ADDISON, UNIT 2  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER:

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 3056-2, IN THE RENAISSANCE AT ADDISON & ALBANY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOTS 17, 18 AND THE WEST 4 FEET OF LOT 19 IN R. C. MOORE'S SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 7 IN SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
 WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 2004 AS DOCUMENTS NO. 0429919140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENTS. ASSIGNMENT OF THE LIMITED COMMON ELEMENTS IS INDICATED IN THE PROPOSED DECLARATION RECORDED AS DOCUMENT 0429919140