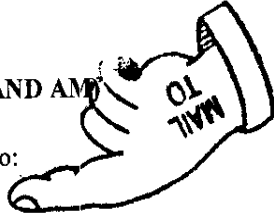


UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE

(LAND AM)



Doc#: 0629747151 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2006 11:07 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0090795634 RL# 675190



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY EDNA MILLEK
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: NOVEMBER 23, 2005

Recorded on: DECEMBER 02, 2005 as Instrument No. 0523632019 in Book No. --- at Page No. ---

Property Address: 3518 W POLK ST, CHICAGO, IL 60644-0000

County of COOK, State of ILLINOIS

PIN# 16-14-408-034-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 18, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

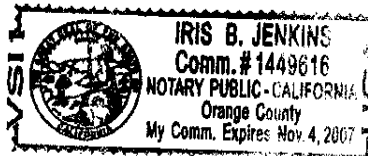
By: *Arme Caballero*
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 18, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B Jenkins
(Notary Name): IRIS B JENKINS



UNOFFICIAL COPY

675190

LEGAL DESCRIPTION

LOT 13 IN HENRY VANCE'S SUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE IN BLOCK 16 IN CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TOT THE PLAT THEREOF RECORDED APRIL 2, 1909, AS DOCUMENT 4362170, IN COOK COUNTY, ILLINOIS

16-14-408.034

Property of Cook County Clerk's Office

