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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0629747100 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/24/2006 09:20 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - :LII.NT 156 #:0704193929 "SCHAEN" Lender ID:K92/002/601691056 Cook, Iilinois PIF: 09/18/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JENNIFER SCHAEN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 10/03/2005 Recorded: 10/06 2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527904226, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Re erence Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-048-1032

Property Address: 1301 N DEARBORN UNIT 701, CHICAGO, IL 60310

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Cotto

WASHINGTON MUTUAL BANK, FA On September 20th, 2006

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2 UNOFFICIAL CO

STATE OF Florida **COUNTY OF Duval**

On September 20th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITHESS my hand and official seal.

WITNESS I

and and official seal,

Notary

Miriam E. Hapner Commission # DD365383

(This area for notarial seal)

To the of Collins Clark's Office Annette Builer, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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UNIT 701, IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

LOTS 5, 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB-LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRI' C PAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED December 31, 1996 AS STINT:

OF COOP COUNTY CLOTHS

OFFICE DOCUMENT NO. 96-982956, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Acres.