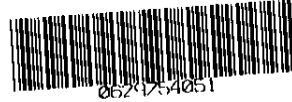


# UNOFFICIAL COPY

## RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )



Doc#: 0629754051 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2006 01:26 PM Pg: 1 of 2

The Claimant, Anchor Mechanical, Inc., in exchange of the receipt of valuable consideration hereby releases its Mechanics' Lien previously filed and referenced as document number 0619244094 with the Cook County Recorder of Deeds on 7/11/2006 in regard to its claim for lien against 20 North State Condo Association, BW Management Group, Inc., and any other interested persons (hereinafter collectively referred to as "Owners") of the Real Property located at 20 North State, Chicago, Illinois, 60602 and further described as:

Permanent Real Estate Index Numbers:

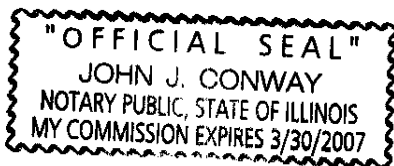
17-09-463-008-1001; 17-09-463-008-1002; 17-09-463-008-1003; 17-09-463-008-1004;  
17-09-463-008-1005; 17-09-463-008-1006; 17-09-463-008-1007; 17-09-463-008-1008;  
17-09-463-008-1009; 17-09-463-008-1010; 17-09-463-008-1011; 17-09-463-008-1012;  
17-09-463-008-1013; 17-09-463-008-1014; 17-09-463-008-1015; 17-09-463-008-1016;  
17-09-463-008-1017

Address of premises: 20 North State Street, Chicago, Illinois


Legal Description:

See attached.

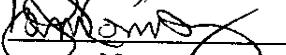
Anchor Mechanical, Inc.



By:

  
Michael Rosner, President

Subscribed and Sworn to  
before me this 24<sup>th</sup> day  
of October, 2006.

  
Notary Public

**This document was prepared by,  
and after recording should be returned to  
John Conway, Esq.  
Sullivan Hincks & Conway  
120 West 22<sup>nd</sup> Street, Suite 100  
Oak Brook, IL 60523  
(630) 573-5021**

# UNOFFICIAL COPY

**David D. Orr**

**Clerk of Cook County**

**COUNTY OF COOK MAP DEPARTMENT**

Date: 07-07-2006

**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:**

**17 - 09 - 463 - 008 - 1001**

**BEARS THE FOLLOWING LEGAL DESCRIPTION:**

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN 20 N STATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 0312944029, IN THE SOUTHEAST QUARTER OF SECTION 9 TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

A handwritten signature in black ink, appearing to read "David D. Orr".

Supervisor of Maps and Plats

Property of Cook County Clerk's Office