UNOFFICIAL

CERTIFICATE OF RELEASE

Doc#: 0629754017 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/24/2006 10:09 AM Pg: 1 of 2

Date: October 11, 2006

Order Number: BP-0610293

RECORDER'S USE ONLY

With Class

1. Information concerning mortgage(s) is as follows:

Mortgage Jared September 28, 2005 and recorded October 21, 2005 as Document Number 0529448035 mucle by Antonio Jaramillo and Maria E. Jaramillo to Argent Mortgage

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made or behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provide? a vay-off statement.
- 6. The property described in the mortgage is attached Protect 1 Title Insurance Company

By: Martha E. Tovias

Telephone No.: (708) 443-2000

State of Illinois County of COOK

This Instrument was acknowledged before me on October 11 (officer or agent) of Protect 1 Title Insurance Company

Notary Public

My commission expires on Prepared by: Martha E. Tovias

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 701

Return to: Attn:

Antonio & Maria Jaramillo]

FICIAL SEAL EDGAR HERNANDEZ

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-28-2008

Protect 1 Title Inc. 7222 W. Cermak Rd. North Riverside, IL 6)546 (708) 443-2000

Signature of Notary

0629754017 Page: 2 of 2

Escrow File No.: BP-06102 3 NOFFICIAL COPY

EXHIBIT "A"

LOT 1 IN BLOCK 3 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-29-320-001-0000

LY K.

OPOCOPTO OF COUNTY Clerk's Office COMMONLY KNOWN AS: 2457 North McVicker Avenue, Chicago, Illinois, 60639