UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0629755068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2006 09:51 AM Pg: 1 of 2

Loan No. 1693500720

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TEESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the p. vment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MANUEL CERVANTES AND CIRIA CERVANT.F.S., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever the may have acquired in, through or by a certain Mortgage, bearing the date of April 9, 2001, and recorded on April 20, 2001, in Volume/Book Page Document 0010322420 in the Recorder's Office of COOK County, on the premises there in described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-22-118-018-0000

LOT 21 IN BLOCK 15 IN MARQUETTE RIDGE A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE EAST 133 FEET A VEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6653 SOUTH KILPATRICK, CHICAGO, IL, 60629

Witness my hand and seal September 27, 2006.

ONIC REGISTRATION SYSTEMS, INC.

TIFFANY CARROLL

Vice President

IL00.DOC 09/05

0629755068 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY CARROLL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 27, 2006.

VICKI C KNIGHTEN - 54231

Notary Public

Lifetime Commission

Loan No: 1693500780

County of: COOK

Prepared by: KATHRYN COX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100052599826448348

MERS Phone, if applicable: 1-888-679-6377

