FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Doc#: 0629755080 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/24/2006 09:51 AM Pg: 1 of 2

Loan 000000001583729466

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TALSE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage or reinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth R. Ihde And Margaret M. Ihde, its/his/he/s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or oy a certain Mortgage, bearing the date of December 20, 2002, and recorded on January 8, 2003, in Document 0030030339 in the Recorder' Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#22321090130000: LOT 73 IN EAGLE CREST ESTATES UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appendining. Clorts

Address(es) of premises: 1231 ACORN ST, LEMONT, IL, 60439-0000

Witness my hand and seal September, 25, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris sident

IL00.DOC 09/05

0629755080 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 25, 2006.

Debra Wrinkle - 59339

Notary Public

Lifetime Commission

Loan No: 000000001583729466

County of: Cook Investor No: 510 Investor Category:

Investor Loan No: 721651408

Prepared by: Eugene Campbell Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-6

