Recording Requested By: Cenlar FSB

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When Recorded Return To: DOROTHY SCOTT 2380 OAK TREE LANE PARK RIDGE, IL 60068



Doc#: 0629756058 Fee; \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2006 08:05 AM Pg: 1 of 2



SATISFACTION

Cenlar FSB #:1001265212 SCOTT" Lender ID:G76/807310743 Cook, Illinois MERS #: 100038110012652125 V7U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAINE MORTGAGE COMPANY holder of a certain mortgage, made and executed by DOROTHY SCOTT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAINE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/14/2003 Recorded: 03/24/2003 in Book/Reel/Liber: 6002 Page/Folio: 0374 as Instrument No.: 0030392841, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON NORTH AND SOUTH LINES THEREOF) OF SECTION 22 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 09 22 115 015 0000

Property Address: 2380 OAK TREE LANE, PARK RIDGE, IL 60068

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAINE MORTGAGE COMPANY On October 2nd, 2006

DONNA J. LYNCH Second Vice

Q

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STATE OF New Jersey **COUNTY OF Mercer**

On October 2nd, 2006, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me Prepared By: Theresa Shuster, CENLAR FSB PO BOX 77414/7 EN EURO that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(This area for notarial seal)

Poster, Cook County Clark's Office **(08**628 609-883-3900