

UNOFFICIAL COPY



Doc#: 0629702136 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/24/2006 11:35 AM Pg: 1 of 2

Property of Cook County Recorder's Office

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 5000152529

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Fremont Investment & Loan all interests in and under that certain Mortgage dated 5/26/2005 executed by

Duvall B. Nunn a/k/a Nunn Duvall

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/3/2005 as Document Number 0515453013 and which Mortgage covers the following described property, to-wit:

LOT 29 IN BLOCK 38 IN VILLAGE OF PARK FOREST AREA NUMBER 3, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940342, IN COOK COUNTY, ILLINOIS.

BOX 70

Doc: B587

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Commonly known as: 323 Neola Street
Park Forest, IL 60466

PIN 31-36-303-009

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its FORECLOSURE SPECIALIST and its corporate seal affixed hereto this 12 day of OCTOBER, 2006

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

Thomas M. Croft
Thomas M. Croft

V.P. Mortgage Electronic Registration System, Inc.

By: Fremont Investment & Loan

Attest:

Karen Reed
Karen Reed

STATE OF California

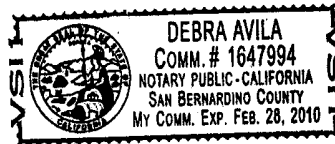
SS

COUNTY OF San Bernardino

I, DEBRA AVILA, the undersigned Notary Public, do hereby certify that THOMAS M CROFT and KAREN REED who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of OCTOBER, 2006

Debra Avila
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-B537
In Cook County **BOX 70**