

UNOFFICIAL COPY



This Instrument Prepared By:



Doc#: 0629705170 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2006 12:46 PM Pg: 1 of 1

COLONY MORTGAGE LENDERS, INC.
600 NORTH BRAND BLVD., 6TH FLOOR

When Recorded Mail To:

WMC MORTGAGE CORPORATION
3100 Thornton Ave
Burbank, CA 91504
Attn: Angelica Rodriguez

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

11451863A FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WMC MORTGAGE CORP.

LOAN NO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 2006 executed by GRACIELA FAJARDO AND EFRAIN FAJARDO, WIFE AND HUSBAND

to COLONY MORTGAGE LENDERS, INC a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 600 NORTH BRAND BLVD., 6TH FLOOR, GLENDALE, CALIFORNIA 91203

and recorded as Document No. 0606012036 by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 45 IN BLOCK 8, IN WILSON P. CONOVER'S SUBDIVISION OF BLOCKS 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MARIDIAN, IN COOK COUNTY, ILLINOIS.

Doc recorded on 3-1-06

P.I.N.: 19-14-412-004

Commonly known as: 6009 S SAWYER AVENUE, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COLONY MORTGAGE LENDERS, INC.

STATE OF ILLINOIS California
COUNTY OF COOK Los Angeles

On Feb. 6, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

Hagop Artin Dembekjian

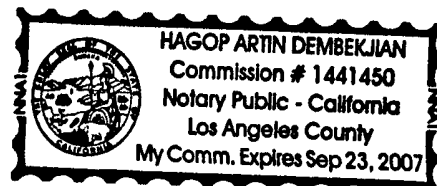
By: Telma Krikorian
Its: Asst. Manager

known to me to be the Telma Krikorian of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] COOK County,

My commission Expires: 09-23-07

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

