

Doc#: 0629708001 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/24/2006 08:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE <u>AMERICAN GENERAL FINANCIAL SERVICES OF ILL</u> INOI
2313 W. 95TH STREET CHICAGO, ILLINOIS, 60643 a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HATTIE M. DAVIS
100 CHILL HALL SIN SIN SIN SIN ON COMMING
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a cortain mortgage deed bearing date the 29TH day
of MARCH A.D., 2004 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Records, on page NA , as Document No. 0409346083
to the premises therein described, situated in the County of COK and State of Illinois.
DETAIL VENDE OF STANKING OF ST
N TESTIMONY WHEREOF, The said BRIAN HENDRICKSON
nath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this <u>27TH</u> day of <u>SEPTEMBER</u> , <u>2006</u>
By Attorney-in-Fact
By Attorney-in-Fact
State of Illinois) PROPERTY ADDRESS: 7927 S. MARSHFIELD CHICAGO, ILLINOS 60620 p.i.n.# 20-31-207-010-0000
ANN M BELTER in and for said County in the State aforesoid. DO HEREBY
CERTIFY That BRIAN HENDRICKSON personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth. GIVEN under my hand and seen this
OFFICIAL SEAL (
My Commission expires ANN M BEITER
Notary Public - STATE OF ILLINOIS Notary Public Notary Notary Notary Public Notary Not
This instrument prepared by ANN M BELTER
(Name)
of 2313 W. 95TH STREET CHICAGO, ILLINOIS 6060643 Illinois
(Addross)

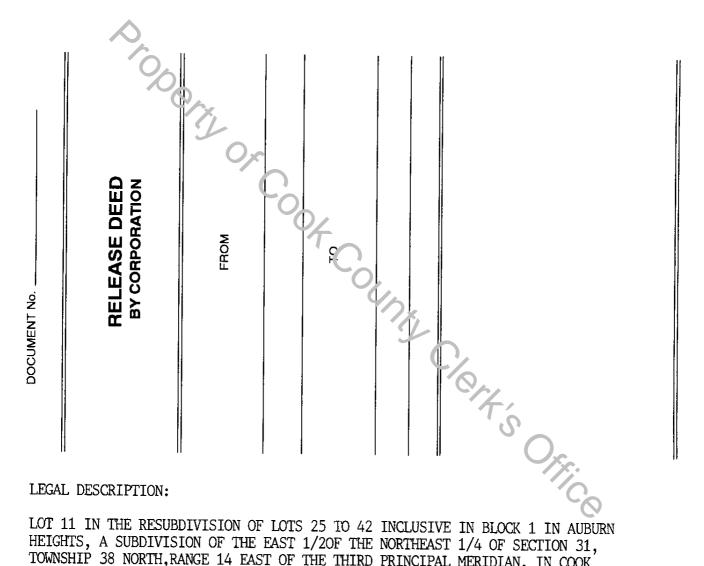
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UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME	
ADDRESS	
CITY	
DATE	INITIALS



LEGAL DESCRIPTION:

LOT 11 IN THE RESUBDIVISION OF LOTS 25 TO 42 INCLUSIVE IN BLOCK 1 IN AUBURN HEIGHTS, A SUBDIVISION OF THE EAST 1/20F THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.