



Doc#: 0629708001 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/24/2006 08:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto HATTIE M DAVIS
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29TH day
of MARCH A.D., 2004 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 0409346083
to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said BRIAN HENDRICKSON
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting
for said this 27TH day of SEPTEMBER, 2006.

By [Signature] Attorney-in-Fact

State of Illinois)
) ss. PROPERTY ADDRESS: 7927 S. MARSHFIELD CHICAGO, ILLINOS 60620
COOK County) P. I. N. # 20-31-207-010-0000

I, ANN M BELTER in and for said County in the State aforesaid. DO HEREBY
CERTIFY That BRIAN HENDRICKSON personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.

GIVEN under my hand and seen this 27TH day of SEPTEMBER, 2006

My Commission expires ANN M. BELTER
[Signature] Notary Public
OFFICIAL SEAL
NOTARY PUBLIC - STATE OF ILLINOIS
COMMISSION EXPIRES OCT. 12, 2007

This instrument prepared by ANN M BELTER
(Name)
of 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643 Illinois
(Address)

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LEGAL DESCRIPTION:

LOT 11 IN THE RESUBDIVISION OF LOTS 25 TO 42 INCLUSIVE IN BLOCK 1 IN AUBURN HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.