

UNOFFICIAL COPY



Doc#: 0629708005 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2006 08:56 AM Pg: 1 of 2

1545302
3308-Release of Satisfaction of Judgment
4957-Motion to Vacate Judgment
8011-Dismissed (Trial)
(Rev.5-91) CCG-8A

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

PORTFOLIO RECOVERY ASSOCIATES LLC

Plaintiff

vs.

No. #04M1 152671

IZOLA W TISDALE

Defendant(s)

SATISFACTION RELEASE OF JUDGMENT

PORTFOLIO RECOVERY ASSOCIATES LLC, the (strike two)
~~JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LEGAL REPRESENTATIVE~~ having received full satisfaction and
payment, release the Judgment entered against IZOLA W TISDALE
, on 09-30-04 for \$ 3180.45 and costs.

Dated 09-06-06

NOTICE

If a Memorandum of Judgment has been recorded in this case,
a certified copy of this release shall be filed by the person re-
ceiving the release in the office of the Recorder of Deeds in
which judgment has been recorded.

APPROVED:

Attorney of Record

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or
Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having
jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) Code of Civil Procedure that the Judgment
heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date _____
Name Blatt, Hasenmiller, Leibsker & Moore, LLC
Attorney No. 01237
Attorney for Plaintiff
Address 125 S. Wacker Dr., Suite 400
City Chicago, IL 60606
Phone (312) 704-9440

ENTER _____ ()

For the protection of the owner, this release shall be
filed with the Recorder of Deeds or the Registrar of Titles
in whose office the lien was filed.

UNOFFICIAL COPY

LOT 12 BLOCK 1 IN WEST PULLMAN PARK SUBDIVISION OF PART OF LOT 9
IN ANDREWS SUBDIVISION OF THE EAST ¼ OF THE SOUTHWEST ¼ AND OF
THE SOUTHEAST FRACTIONAL ¼ OF SECTION 28, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. # 25-28-410-011

ADDRESS 12421 5 LA SALLE STREET
CHICAGO, ILLINOIS 60628

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