## **UNOFFICIAL COPY**

**262**47[3]66

Doc#: 0629713166 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2006 09:01 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1044557866
PIN No. 29-24-105-011

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sims described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 70 IN CALUMET SERVICE CORPORATION SUBDIVISION, BEING A SUIDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 16835 LUELLA AVE, SOUTH HOLLAND, IL 60473	
Recorded in Volume	
Instrument No. 0525110013 Parcel ID No. 20 24 405 211	
OF THE RECORD OF Mortgrade for Moor	County
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: BARBARA DIXON, UNMARRIED AND NICOLE ALLEN IMMARRIED	

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Loan No. 104455 1966 OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <a href="https://ocentrology.org/nc/be/2006">OCTOBER 4, 2006</a>.

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF \_\_ IDAHO

On this OCTOBER 4, 2006

\_\_\_\_\_

COUNTY OF

BONNEVILLE

, before me, the undersigned, a Notary

Public in said State, personally appeared KRYSTAL HALL

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and

**SECRETARY** respectively, or behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the virhin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2(07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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