

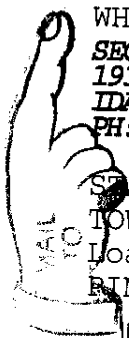
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Doc#: 0629713197 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2006 09:41 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1044735054
BIN No. 17-04-113-100-1030



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **1333N BURLING ST UNIT B, CHICAGO, IL 60610**

Recorded in Volume _____ at Page _____

Instrument No. **0624411084**, Parcel ID No. **17-04-113-100-1030**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **KEVIN FERRIES, MARRIED TO SAMATHA FERRIES**

J=NC8040105RE.110793
(RIL1)

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Loan No. 1044735034

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 29, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
VICE PRESIDENT

M.L. MARCUM
SECRETARY

Property of COOK'S OFFICE

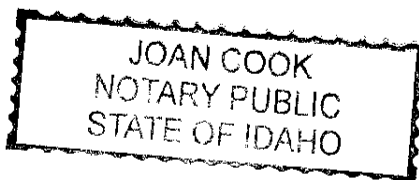
STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this SEPTEMBER 29, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



UNOFFICIAL COPY

NO 8040105RE
#1044735054



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000402644 SC

STREET ADDRESS: 1333 N. BURLING

CITY: CHICAGO

TAX NUMBER: 17-04-113-100-1030

COUNTY: COOK COUNTY

UNIT #B

LEGAL DESCRIPTION:

UNIT 1333-B IN THE NORTH TOWN VILLAGE CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2,4 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTHTOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office