

UNOFFICIAL COPY



Doc#: 0629713129 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2006 08:45 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH:(208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044521817  
PIN No. 07-28-112-018



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 5194 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTION 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1965 AS DOCUMENT 1936546, IN COOK COUNTY, ILLINOIS.**

Property Address:1100 LOWELL AVE, SCHAUMBERG, IL 60193  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 521605002, Parcel ID No. 07-28-112-018,  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower:**OLURANTI AKINOLA AND BABATOLA AKINOLA HUSBAND AND WIFE**

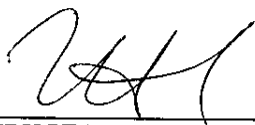
J=NC8040105RE.112236  
(RIL1)

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Loan No. 1044521617

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 5, 2006

*FIRST FRANKLIN FINANCIAL CORPORATION*



KRYSTAL HALL  
VICE PRESIDENT



M.L. MARCUM  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this OCTOBER 5, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

