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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000677949
PIN No. 19-29-305-002

 Doc#: 0629713242 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2006 10:02 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 39 IN BLOCK 5 IN F.H. BARTLETT'S FIRST ADDITION TO GREAT 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, AND THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RAICE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:7703 S. MOODY AVENUE, BURBANK, IL 60459 Recorded in Volume at Page	
Instrument No. 0432746105 , Parcel ID No. 19-29-305-002	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: SHERI L JONES, A SINGLE WOMAN	

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Page 1 of 2



0629713242 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 5, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF **IDAHO**

COUNTY OF BONNEVILLE SS

On this OCTOBER 5, 2006

before me, the undersigned, a Notary

Public in said State, personally preared KRYSTAL HALL

and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-

cuted the within instrument as **VICE PLESIDENT**

ASSISTANT SECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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Page 2 of 2