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Doc#: 0629713297 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/24/2006 10:59 AM Pg: 1 of 8

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606

P.O. Box 11606 Lexington, KY 40576-1606

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00414511621131

FOR RECORDER'S USE ONLY

LEE, HEE
MODIFICATION AGREEMENT

This Modification Agreement prepared by:

KATHLEEN L WILLIAMS, PROCESSOR 11) E WISCONSIN AVENUE MILWAUKEE, WI 53202

414511621131

#### MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated August 21, 2006, is reade and executed between HEE S LEE and STEVE LEE, whose addresses are 2788 SPENSER CT, NORTHBROOK, IL 60062-2601 and 2788 SPENSER CT, NORTHBROOK, IL 60062-2601 (referred to below as "Borrower"), HEE S LEE, whose address is 2788 SPENSER CT, NORTHBROOK, IL 60062-2601 and STEVE LEE, whose address is 2788 SPENSER CT, NORTHBROOK, IL 60062-2601; WIFE AND HUSBAND, TENANTS BY THE ENTIRETY (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lende").

#### **RECITALS**

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated June 1, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated June 1, 2005 and recorded on July 5, 2005 in Recording/Instrument Number 0518606116, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID: 04-04-307-001-0000

LOT 1 IN THE VILLAS OF NORTHBROOK, BEING A SUBDIVISION OF THE NORTH 200 FEET OF THE SOUTH 1980 FEET OF THE WEST 627 FEET OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART DEDICATED FOR PFINGSTEN ROAD, ALL IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLINOIS. 04-04-307-001-0000.

Spg

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#### **MODIFICATION AGREEMENT**

Loan No: 414511621131

(Continued)

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The Real Property or its address is commonly known as 2788 SPENCER CT, NORTHBROOK, IL 60062-2601. The Real Property tax identification number is 04-04-307-001-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$184,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$184,000.00 at any one time.

As of **August 21**, **2006** the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.760%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict regionmance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecestor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known or Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Eank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

**APPLICABLE LAW.** Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED AUGUST 21, 2006.

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#### MODIFICATION AGREEMENT

Loan No: 414511621131

(Continued)

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BORROWER:

HEE S LEE Individually

STEVE LEE, Individually

**GRANTOR:** 

HEE S LEE, Individually

STEVE LEE, Individually

LENDER:

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MODIFICATION AGREEMENT Page 4 (Continued) Loan No: 414511621131 INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" ) STATE OF \_ Ryan W. Bell Notary Public, State of Illinois ) SS Cook County COUNTY OF \_COOK My Commission Expires Sept. 26 2007 On this day before ma, the undersigned Notary Public, personally appeared HEE S LEE, to me known to be the individual describeo in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. \_\_ day of \_ Given under my hand and official seal this Residing at CAMS MA Notary Public in and for the State of \_ DOUNT CONTS OFFICE My commission expires

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## **UNOFFICIAL COPY**

MODIFICATION AGREEMENT Page 5 (Continued) Loan No: 414511621131 INDIVIDUAL ACKNOWLEDGMENT STATE OF "OFFICIAL SEAL" Ryan W. Bell Notary Public, State of Illinois ) SS COUNTY OF COOK Cook County My Commission Expires Sept. 26, 2007 On this day before me, the undersigned Notary Public, personally appeared STEVE LEE, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. \_\_\_\_ day of \_\_\_\_\_ Given under my hand and official seal this Residing at CHASE By Notary Public in and for the State of Olympia Coloring Office My commission expires  $\frac{\checkmark}{}$ 

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INDIVIDUAL AC	KNOWLEDGMENT	
STATE OF	) ) SS )	"OFFICIAL SEAL" Ryan W. Bell Notary Public, State of Illinois Cook County My Commission Expires Sept. 26, 2007
On this day before me, the undersigned Notary Public, individual described in and who executed the Modification as his or her free and voluntary act an Given under my hand and official seal this	tion Agreement, and and deed, for the uses a	acknowledged that he or she signed and purposes therein mentioned.
By	Residing at	
		750 Office

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#### MODIFICATION AGREEMENT

Page 7 (Continued) Loan No: 414511621131 INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" STATE OF Ryan W. Bell Notary Public, State of Illinois ) SS **Cook County** COUNTY OF COOK My Commission Expires Sept. 26, 2007 On this day before ma, the undersigned Notary Public, personally appeared STEVE LEE, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. day of \_\_\_\_\_ Given under my hand and official seal this Residing at CHISE Notary Public in and for the State of Ount Clart's Office My commission expires

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## **UNOFFICIAL COPY**

Page 8 **MODIFICATION AGREEMENT** (Continued) Loan No: 414511621131 LENDER ACKNOWLEDGMENT STATE OF \_ Kentucky OFFICIAL SEAL! Public, State of His ) SS **Cook County** COUNTY OF \_ Fayette. Commission Expires Sept. 26, 2007 abefore me, the undersigned Notary On this and known to me to be the Public, personally appeared \_\_ , eutrorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument. - Cecing Mican Umagin Residing at Fayette Ca Notary Public in and for the State of \_ \Uniter Ly. OFFICIAL SEAL My commission expires \_\_\_ CECILY NICOLE VINEGAR NOTARY PUBLIC - KENTUCKY

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My Comm. Expires May 2

TO COPRILL