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Doc#: 0629713233 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/24/2006 10:03 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

OP CO,

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000636061
PIN No. 08-3:-123-042

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deca of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 2 AND 3 IN BLOCK 14 IN DREYER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1892, AS DOCUMENT 50538, IN BOOK "C" OF PLATS, PAGES 26 AND 27, IN LAKE COUNTY, ILLINOIS.

Property Address: 1306 SOUTH VICTORIA,	NORTH CHICAG	30, IL 60064	
Recorded in Volume	at Page 24		,
Instrument No. 5656744 , E	Parcel ID $\overline{\text{No.}}$	08-33-123-042	
of the record of Mortgages for COOK			County,
Illinois, and more particularly descr	ribed on said	Deed of Trust	referred
to herein.			
Borrower: J. JESUS ORTIZ, AN UNMARRIED	MAN		

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 5, 2006** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this <u>OCTOBER 5, 2006</u> before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**

and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PIFSIDENT and

ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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