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Doc#: 0629713311 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/24/2006 01:09 PM Pg: 1 of 3

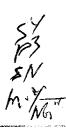
X		-
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	ANK NA
successor by merger to Bank One NA		("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does TEJAS DALAL AKA TEJAS DELAL AN	hereby release, convey	•
NEHAL DALAL AKA NEHAL DELAL		and its/his/their heirs, legal
representatives and assigns, all the rig		
whatsoever Bank may have acquired in		
<u>02/28/04</u> as Document Number <u>04</u> registered in the Recorder's/Registrars		Page NA recorded/ County, in
the State of Illinois applicable to the pro- legally described as follows, to-wit:		
SEE ATTACHED		SOFFICE
Property Address: 295 CHRISMAN DR	STREAM	WOOD II 60107

PIN 06 14 416 030 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BATCH of 24

00414511494849



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INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/14/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

Co04 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL TONYA HUMPHREY My Comm, Expires Dec. 21, 2009

This instrument was prepared by: JULIE J WEDDINGTON

00414511494849

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN STATE OF ILLINOIS, TO WIT: LOT 111 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST /4 OF SECTION 14, TOWNSHIP 41 NORTH. RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DE DUNTY, OP COOK COUNTY CIERK'S OFFICE PLAT THEREOF RECORDED OCTOBER 19, 1988 AS DOCUMENT 88481204, IN COOK COUNTY, ILLINOIS.