

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 09/13/06

JPMORGAN CHSE BANK NA

By: Ashleigh Wolf
ASHLEIGH WOLF
Its: Mortgage Officer

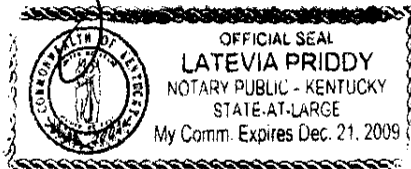
Attest: Dustin Stevens
DUSTIN STEVENS
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHSE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Latevia Priddy
Notary Public



My Commission Expires:

This instrument was prepared by: DUSTIN STEVENS

00414511566803

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS TO WIT: LOT FIVE (5) IN THE REESE SUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN SCOTTSDALE THIRD ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF LOT FIVE (5) IN THE ASSESSOR'S SUBDIVISION OF SECTION 34, AND THE NORTH HALF (1/2) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT THREE (3) IN THE SUBDIVISION OF LOT FOUR (4) IN SAID ASSESSOR'S SUBDIVISION, ALSO LOTS "B", "C" AND "D" IN SCOTTSDALE FIRST ADDITION, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1954, AS DOCUMENT NO. 15953109.

Property of Cook County Clerk's Office