UNOFFICIAL COMPANIENT

Doc#: 0629713334 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/24/2006 01:18 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPN SUCC BY MERGER TO BANK OUE NA		Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does her MOHAMMED FAROOQUI AND NUZHAT F	ARCOQUI and its/	his/their heirs, legal
representatives and assigns, all the right, ti whatsoever Bank may have acquired in, the 12/20/00 as Document Number 00010 registered in the Recorder's/Registrars Off the State of Illinois applicable to the proper legally described as follows, to-wit: SEE ATTACHED	tle, interest, claim or demand rough or by 4 certain Mortga 016412 Book NA Page ice of COOK	d ge dated NA recorded/ County, in
A LA CASTA MANDR	SCHAUMBURG	IL 60173

PIN 07-24-304-077

Property Address: 70 WHITMAN DR

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BATCH of 24

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/13/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

·004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THATTHEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correctation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MARGARET ROSER

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After recording mail to: Chase Home Finance DOAN SERVICING CENTER O BOX 11606

LEXINGTON KY 40576-9982

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SCHEDULE A ALTA Commitment Filé No.: 130050 01016412

LEGAL DESCRIPTION

That part of Lot 11 in Autumn Ridge, being a subdivision of part of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded as document no. 88598269, recorded December 29, 1988 described as follows: commencing at the Southwest corner of said Lot 11; thence North 01 degrees 21 minutes 25 seconds East along the West line of said Lot 11, a distance of 162.19 feet for a place of beginning; thence continuing North 01 degrees 21 minutes 25 seconds East along the West line of said Lot 11, a distance of 76.84 for the Northwest corner of said Lot 11 thence South 67 degrees 05 minutes 20 seconds East along the Northerly inte of said Lot 11 a distance of 155.71 feet to the Northeast corner of said Lot 11; thence Southerly along the arc of a curve being the Easterly line of Lot 11, being concave to the East, having a radius of 265.00 feet, having a chord bearing the South 20 degrees 37 minutes 19 seconds West for a distance of 21.20 feet; thence North 88 degrees 29 minutes 09 seconds West 137.83 feet to the place of beginning, all in Cook County, COOK COUNTY CLERK'S OFFICE Illinois.