



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 09/13/06

JPMORGAN CHASE BANK NA

By: Kayla May  
KAYLA MAY  
Its: Mortgage Officer

Attest: Margaret Roser  
MARGARET ROSER  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

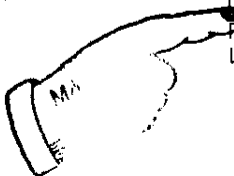
Latevia Priddy  
Notary Public



My Commission Expires:

This instrument was prepared by: MARGARET ROSER  
00434710048073

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982



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SCHEDULE A  
ALTA Commitment  
File No.: 130050

01016412

**LEGAL DESCRIPTION**

That part of Lot 11 in Autumn Ridge, being a subdivision of part of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded as document no. 88598269, recorded December 29, 1988 described as follows: commencing at the Southwest corner of said Lot 11; thence North 01 degrees 21 minutes 25 seconds East along the West line of said Lot 11, a distance of 162.19 feet for a place of beginning; thence continuing North 01 degrees 21 minutes 25 seconds East along the West line of said Lot 11, a distance of 76.84 feet to the Northwest corner of said Lot 11 thence South 67 degrees 05 minutes 20 seconds East along the Northerly line of said Lot 11 a distance of 155.71 feet to the Northeast corner of said Lot 11; thence Southerly along the arc of a curve being the Easterly line of Lot 11, being concave to the East, having a radius of 265.00 feet, having a chord bearing the South 20 degrees 37 minutes 19 seconds West for a distance of 21.20 feet; thence North 88 degrees 29 minutes 09 seconds West 137.83 feet to the place of beginning, all in Cook County, Illinois.

**STEWART TITLE COMPANY**