

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
M/N #: 100060677001249986  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0129691879



Doc#: 0629715057 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2006 09:11 AM Pg: 1 of 2



\* 7 0 8 - 0 1 2 9 6 9 1 8 7 9 \*  
Secondary Reference #: 20061607 (R045)  
PIN/Tax ID #: 13-13-118-024-0007  
Property Address:  
4530 NORTH ALBANY AVENUE  
CHICAGO, IL 60625

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PAISLEY MADISON AND PHYLLIS PINGREE, HUSBAND AND WIFE, PETER MADISON AND LIAM PINGREE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$231,600.00**

Date of Mortgage: **6/6/2003**

Date Recorded: **7/18/2003**

Document #: **0319926314**

Comments: **ORIGINAL LENDER: MORTGAGE NETWORK, INC., A CORPORATION**

Legal Description : **LOT 13 IN BLOCK 49 IN NORTHWEST LAND ASSOCIATION, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/15/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

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State of GA

County of FULTON

On this date of **09/15/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEE TE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Mary Kelly*  
\_\_\_\_\_  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office