

UNOFFICIAL COPY



This Instrument Prepared By:  
Angela Tegtmeyer  
After Recording Return To:  
National City Mortgage Co.  
P.O. Box 8800  
Dayton, Oh. 45401-8800

Doc#: 0629715072 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2006 09:41 AM Pg: 1 of 2

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

Parcel:

34231304

10285564

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4465258 00010

MIN and MERS Phone:

PLEASE RECORD 1ST

MEHMEDOVIC, MUHAMED

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO, A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA located at 3232 NEWMARK DR, MIAMISBURG, OH 45342. All beneficial interest under that certain Mortgage dated 12/19/2005 executed by: Trustor(s) MUHAMED MEHMEDOVIC SANELA MEHMEDOVIC

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA recorded \* as Instrument No.: in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: 8630 FERRIS AVENUE UNIT #508, MORTON GROVE, IL 60053

Rec on: 01/19/2006, Inst #: 060905179

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 12/23/2005 to be effective the Date of Filing/Recording

NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY, BANK OF INDIANA

*Aleisha Everett*  
Aleisha Everett, Delivery Shipper

State of OHIO County of MONTGOMERY

On 1/18/2006 before me, Kathleen Lewis the undersigned, a Notary Public in and for the State of OHIO, personally appeared Aleisha Everett, Delivery Shipper of NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

*Kathleen Lewis*  
Kathleen Lewis, Notary Public in and for the State of OHIO

My Commission Expires: 1/6/2009 My County of Residence: MONTGOMERY



54  
8/24/06  
MSJ

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*(Attached to and becoming a part of document dated: December 19, 2005)*

## EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

**PARCEL 1:**

UNIT 508 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORRIS GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 AND 54 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-508, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

Tax Parcel Number(s): 10-20-101-020-1034 Vol. 0117



U34231364-01GM02

ASSIGNMENT OF MO  
LOAN# 10285564  
US Recordings