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St. Paul, MN 55117

34231098

Doc#: 0629715089 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/24/2006 10:03 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

(Document Title)

0629715089 Page: 2 of 3

This Instrument Prepared Ry:
Todd Schaney, Delivery Slipper NOFFICIAL COPY
National City Mortgage Co
3232 Newmark Drive
Miamisburg, OH 45342

0,			10281836
Parcel:		SPACE ABOVE THIS LI	NE FOR RECORDER'S USE
NCM#: 0004476117 PCOI #: 0001079589	25	RECORD SECOND	OPPENHEIMER, EILEEN
MIN and MERS Phone:		KEOO	Recording District: Cook
Assignment Of Mortgage			
For value received, the undersigned, hereby grants, assigns and transfers to: Mortgage Electronic Registration Systems, Inc., its successors			
and assigns, PO Box 2026 Flint, Michigan 48501-2026 All beneficial interest under that certain Mortgage dated 12/20/2005 executed by:			
Trustor(s) EILEEN A OPPENHEIMER	HA	ARRY OPPENHEIMER	
to for National City Mortgage, a division of National City Fink of Indiana recorded 0101200 as Instrument No.: 0600153038 in Book/Volume: Page: Page: of the Official Records of Cook County, Illinois describing the land therein:			
Property Address: 533 HORIZON DR, BARTLETT, IL 60103			
Legal Description Attached (A or ref	ferenced to, the money give an	od to become due thereon
National C	ity M	lortgage Co.,	0.
a subsidiary	of N	ational City Bank of Indiana	Rosseit.
State of Ohio County of Montgomery		ANN ROSSELIT DELIVERY SHIPPER	CO
On 1/30/2006 before me, ALEISHA A. EVERETT the undersigned, a Notary Public in and for the State of Ohio,			

personally appeared ANN ROSSELIT, DELIVERY SHIPPER of National City Mortgage Co., a subsidiary of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she apted, executed the instrument.

ALEISHA A. EVERETT, Notary Public in and for the State of Ohio My Commission Expires: 7/31/2008 My County of Residence: Montgomery

MERS Phone: 1-888-679-6377
MIN.# 10026961010284836 3

AFTER RECORDING RETURN TO:

Residential Funding Corporation One Meridian Crossings Minneapolis, MN 55423

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EXHIBIT "A"

UNIT 18-533-A1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAGLE'S RIDGE CONDUMINIUM AS DELINEATED AND DEFINED IN THE DECLARA-TION RECORDED AS DOCUMENT NO. 99555279, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, the Clark's Office IN COOK COUNTY, ILLINOIS.

06-28-402-019-1132

DOO O

ASSIGNMENT OF MO LOAN# 10284836 US Recordings