

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**USAA FEDERAL SAVINGS BANK**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



Doc#: **0629715188** Fee: **\$28.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/24/2006 03:11 PM Pg: 1 of 3

USA	000	83735357
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\*USA00083735357\*  
CRef#: **10/12/2006-PRef#:R060-POF**  
Date: **09/12/2006-Print Batch ID:8,395.00**  
PIN/Tax ID #: **17-34-102-051-1028**  
Property Address:  
**3115 S. MICHIGAN AVE. # 407**  
**CHICAGO, IL 60616**

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARGARET H. SMALL AN UNMARRIED WOMAN AND PEGGY L. BAKER, JOINING HEREIN AS OWNER, NOT AS BORROWER, AN UNMARRIED WOMAN**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA F.S.B.)**

Date of Mortgage: **03/03/2006**

Loan Amount: **\$50,000.00**

Recording Date: **03/30/2006** Document #: **0608906068**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/19/2006**.

**USAA FEDERAL SAVINGS BANK**

*Rita Knowles*

Rita Knowles  
Authorized Signer

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1/1

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State of GA

County of **Fulton**

On this date of **09/19/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer of USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

*Veronica Turner*



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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## SCHEDULE "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK.

PARCEL 1: UNIT NO. 407 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED JUNE 29, 2001 AS DOCUMENT NUMBER 0010575341 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-4 AND STORAGE SPACE 69, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

KNOWN: 3115 S MICHIGAN AVE #407

PARCEL: 17-34-102-051-1028