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Doc#: 0629716056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2006 09:58 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DELED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

| Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is |
|--|
| the owner and holder of a certain Mongage executed by VERDELLA ROBERTS A MARRIED WOMAN |
| AND EVERETTE ROBERTS, to MURTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A |
| NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT |
| CORPORATION dated 8/27/2004 recorded in the Official Records Book under Document No. |
| 0427342161 , Book, Fage in the County of COOK , Sta |
| of Illinois. The mortgage secures that note in the prir cipal sum of \$119700 and certain promises and |
| obligations set forth in said Mortgage, and covers in a tract of real property located in COOK County, |
| Illinois commonly known as 11118 S Eggleston Ave , Chicago, IL 60628, being described as follows: |
| LOT 45 IN BLOCK 2 IN SHELDON HEIGHTS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION |
| 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK |
| COUNTY, ILLINOIS |
| PARCEL: APN 25-21-106-022 |
| Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders th |
| same as canceled. Such mortgage, with the note or notes accompanying it is fully paid, satisfied, |
| released and discharged. |
| .0 |
| IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this $\frac{\Omega - 18 - 2000}{1000}$. |
| duly authorized this $\underline{Q-18-2000}$ |
| 11118 S Egglostop Nuo Chicago II 60629 |
| |

11118 S Eggleston Ave , Chicago , IL 6062



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NAME: BRIDGETTE WINTERS TITLE: ASSISTANT SECRETARY

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BY:

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

PAULA KÉITH

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registrations Systems, Inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

J. BETANCOURT NOTARY PUBLIC, STATE OF TEXAS COMMISSION EXPIRES: APRIL 3, 2010 NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Verdella Roberts, 11118 S Eggleston Ave, , Chi sago, IL 606284006

MIN: / 100056400720410003

MERS Telephone No. 1-888-679-6377