

UNOFFICIAL COPY



This Instrument Prepared By:  
Angela Tegtmeyer  
After Recording Return To:  
National City Mortgage Co.  
P.O. Box 8800  
Dayton, Oh. 45401-8800

Doc#: 0629717024 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2006 10:44 AM Pg: 1 of 2

Recording Requested by &  
After Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

34216163

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

10163010

NCM#: 4364201 00010

PLEASE RECORD 1ST

FELGER, JASON C

MIN and MERS Phone:

Recording District: Cook

**ASSIGNMENT OF Mortgage**

For value received, the undersigned, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO, A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA located at 3232 NEWMARK DR, MIAMISBURG, OH 45342. All beneficial interest under that certain Mortgage dated 10/26/2005 executed by:  
**Trustor(s) JASON C FELGER**

to for NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA recorded \* as Instrument No.: in Book Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: 100 S ASHLAND AVE, CHICAGO, IL 60607

\* Rec on: 11/23/2005, Inst #: 0552704222

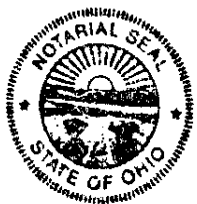
Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  
10/31/2005 to be effective the Date of Filing/Recording

NATIONAL CITY MORTGAGE, A DIVISION OF  
NATIONAL CITY BANK OF INDIANA

*Mike Hoskins*  
Mike Hoskins, Delivery Shipper

State of OHIO County of MONTGOMERY

On 11/30/2005 before me, Kathleen Lewis the undersigned, a Notary Public in and for the State of OHIO, personally appeared Mike Hoskins, Delivery Shipper of NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.



*Kathleen Lewis*  
Kathleen Lewis, Notary Public in and for the State of OHIO

My Commission Expires: 1/6/2009 My County of Residence: MONTGOMERY

SC  
SY  
SY  
ML  
ML

# UNOFFICIAL COPY

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNIT 203 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H.H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE ENJOYMENT AND SUPPORT AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97789525.

Permanent Index #'s: 17-18-215-016-1009 Vol. 0593

Property Address: 100 South Ashland Avenue, Apartment 203, Chicago, Illinois 60607



**U34216163-01GM02**

ASSIGNMENT OF MO

LOAN# 10163010

US Recordings