

This Instrument Prepared By  
Todd Schaney, Delivery Shipper  
National City Mortgage Co.  
3232 Newmark Drive  
Miamisburg, OH 45342

# UNOFFICIAL COPY



Doc#: 0629717025 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2006 10:44 AM Pg: 1 of 2

Requested by &  
After Recorded Return To:  
US Recordings, Inc  
2925 Country Drive Ste 201  
St. Paul, MN 55117

340116057

Parcel: **SPACE ABOVE THIS LINE FOR RECORDER'S USE**  
NCM#: 0004364201 POOL#: 0001062546 25 **RECORD SECOND** **FELGER, JASON**  
MIN and MERS Phone: **Assignment Of Mortgage** Recording District: Cook  
10163010

For value received, the undersigned, hereby grants, assigns and transfers to:  
**Mortgage Electronic Registration Systems, Inc., its successors**  
and assigns, PO Box 2026 Flint, Michigan 48501-2026  
All beneficial interest under that certain Mortgage dated 10/26/2005 executed by:

**Trustor(s) JASON C FELGER**

to for National City Mortgage, a division of National City Bank of Indiana recorded 11/23/2005 as  
Instrument No.: 053270422 in Book/Volume: \_\_\_\_\_ Page: \_\_\_\_\_ of the  
Official Records of Cook County, Illinois describing the land therein.

Property Address: **100 S ASHLAND AVE, CHICAGO, IL 60607**

Legal Description Attached

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Assignment Executed to be Effective as of

**National City Mortgage Co.,**  
a subsidiary of National City Bank of Indiana

MIKE HOSKINS  
DELIVERY SHIPPER

**State of Ohio County of Montgomery**

On 12/1/2005 before me, SHARON L WENGER the undersigned, a Notary Public in and for the State of Ohio,  
personally appeared MIKE HOSKINS, DELIVERY SHIPPER of National City Mortgage Co., a subsidiary of  
National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature  
on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.



SHARON L WENGER, Notary Public in and for the State of Ohio  
My Commission Expires: 7/5/2010 My County of Residence: Montgomery

**AFTER RECORDING RETURN TO:**

Residential Funding Corporation  
One Meridian Crossings  
Minneapolis, MN 55423

MERS Phone: 1-888-679-6377  
MIN # 100269610101630101

SC  
SY  
PS  
SY  
HY  
M

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNIT 203 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H.H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE ENJOYMENT AND SUPPORT AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97789525.

Permanent Index #'s: 17-18-215-016-1009 Vol. 0593

Property Address: 100 South Ashland Avenue, Apartment 203, Chicago, Illinois 60607



**U34216057-01GM02**

ASSIGNMENT OF MO  
LOAN# 10163010  
US Recordings