UNOFFICIAL COPY

This Instrument Prepared By Gary M Bullio

After Recording Return To:-

National City Mortgage P.O Box 8800 Dayton, OII 45401-8800 Doc#: 0629717028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/24/2006 10:44 AM Pg: 1 of 2

34258798

Hecoraing Requested by & When Recorded Fielum To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

00010

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

10470680

NCM#: 4484231 MIN and MERS Phon

PLEASE RECORD 1ST

COHEN, RICHARD

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO, A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA located at 3232 NEWMARK DR, MIAMISBURG, OH 45342. All beneficial interest under that certain Mortgage dated 12/28/2005 executed by:

Trustor(s) RICHARD COHEN

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA

recorded \(\frac{1}{30}\)/2006 as Instrument No.: 5603042193 in Book/Volume: Page: of the

Official Records of Cook County, Illinois describing the land therein:

Property Address: 10 E ONTARIO ST APT 4008, CPICAGO, IL 60611

Legal Description Attached

* Rec on: 01/30/2006, Inst #: 00030/12/93

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

12/28/2005 to be executed the Date of Filing/Recording

NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA

State of OHIO

County of MONTGOMERY

Barb Blake, Delivery Shipper

On 5/22/2006 before me, Kathleen Lewis the undersigned, a Notary Public in and for the State of OHIO, personally appeared Barb Blake, Delivery Shipper of NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Kathleen Lewis, Notary Public in and for the State of OHIO

My Commission Expires: 1/6/2009 My County of Residence: MONTGOMERY



MARCHES ES

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LEGAL DESCRIPTION

PARCEL 1: UNIT(S) 4008 AND F-N620 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF TH': F DI LOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL I FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, -lory's Office RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065

P.I.N. 17-10-111-001-0000 17-10-111-002-0000 17-10-111-008-0000 17-10-111-009-0000 17-10-111-010-0000 17-10-111-011-0000 17-10-111-012-0000

> U34258798-01GM02

ASSIGNMENT OF MO LOAN# 1047/0680 US Recording€