This Instrument Prepared By:
Todd Schaney, Delivery Shirper NOFFICIAL COPY
National City Mortgage Co.

3232 Newmark Drive Miamisburg. OH 45342



Doc#: 0629717031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2006 10:44 AM Pg: 1 of 2

Pecording Requested by & When Recorded Fieturn To:
US Recordings, Inc.
1925 Country Drive Ste 201

Parcel:	SPACE ABOVE THIS LINE FOR RECORDER'S USE
NCM#: 0004422868 FOOL#: 0001079593	25 Record and DUNCAN, PETER
MIN and MERS Phone:	Recording District: Cook
Assignmen	nt Of Mortgage /0235846
For value received, the undersigned, hereby grants Mortgage Electronic Registration Cystems	, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan All beneficial interest under that certain Mortgage	
· -	A C PUNCAN
.,	
to for National City Mortgage, a division of National Instrument No.: (1535/63526) in Book/Vo Official Records of Cook County, Illinois describing	dume: Page: of the
Property Address: 2043 NORTH MOHAWK S	STREET #1S, CHICAGO, IL 60614
Legal Description Attached	C/
Together with the Note or Notes therein described with interest, and all rights accrued or to accrue un Assignment Executed to be Effective as of	or referenced to, the money due and to become due thereon der said Mortgage.
	City Mortgage Co.,
a subsidiary State of Ohio County of Montgomery	of National City Bank of Indiana ——————————————————————————————————
Ohio, personally appeared BARB BLAKE, DELI National City Bank of Indiana personally known instrument and acknowledged to me that she executive.	ER the undersigned, a Notary Public in and for the State of IVERY SHIPPER of National City Mortgage Co.,a subsidiary of to me to be the person whose name is subscribed to the within uted the same in her authorized capacity, and that for her ty upon behalf of which she acted, executed the instrument.
6 Si	haw Oerruger
	DERRINGER, Notary Public in and for the State of Ohio
MERS Phone: 1-888-679-6377	on Expires: 7/7/2008 My County of Residence: Montgomery
MIN # 100269610102858461	

AFTER RECORDING RETURN TO:

Residential Funding Corporation One Meridian Crossings Minneapolis, MN 55423





0629717031 Page: 2 of 2

UNOFFICIAL COPY

STREET ADDRESS: 2043 NORTH MCHAWK STREET

CITY: CHICAGO

COUNTY: COOK

#1S

TAX NUMBER: 14-33-130-066-1002

LEGAL DESCRIPTION:

UNIT 1-S IN 2043 NORTH MOHAWK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 21 IN BLOCK 1 OF M. REICHS RESUBDIVISION O' BLOCK 28 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25093093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

750/1/Co

U34233535-01GM02 ASSIGNMENT OF MO

10AN# 10285846 US Recordings