When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



## SATISFACTION

GMAC MORTGAGE CORPC RA TION #:0359092412 "MILTON" Lender ID:40267/1103227081 Cook, Illinois PIF: 10/04/2006 MERS #: 100144697368430003 TRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ANGELA MILTON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 08/19/2004 Recorded: 09/01/2004 in Book/Reel/Liber: NA Page/Folio: NA (is Instrument No.: 0424546106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 (EXCEPT THE NORTH 20 FEET) AND ALL OF LOT 3 IN BLOCK 25 IN COTTAGE GROVE HEIGHTS ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-11-203-043-0000

Property Address: 9615 S WOODLAWN AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On  $\underline{\text{October 20th, }2006}$ 

KATIE FROST. Assistant Secretary

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## SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On October 20th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK - 107 #72 ODE PRI OF COOK COUNTY CLARK'S OFFICE NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.